

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2016 MAY 16 AM 11:24  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Inlandboatmen's Union Political Action  
Committee

ADDRESS (number and street)

1711 W Nickerson St

▼  
Check if different  
than previously  
reported. (ACC)

Seattle

Seattle

WA

98119

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00074303

3. IS THIS  
REPORT

☒

NEW  
(N)

OR

☐

AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

☒

April 15  
Quarterly Report (Q1)

☐

July 15  
Quarterly Report (Q2)

☐

October 15  
Quarterly Report (Q3)

☐

January 31  
Year-End Report (YE)

☐

July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)

☐

Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

☐

Feb 20 (M2)

☐

May 20 (M5)

☐

Aug 20 (M8)

☐

Nov 20 (M11)  
(Non-Election  
Year Only)

☐

Mar 20 (M3)

☐

Jun 20 (M6)

☐

Sep 20 (M9)

☐

Dec 20 (M12)  
(Non-Election  
Year Only)

☐

Apr 20 (M4)

☐

Jul 20 (M7)

☐

Oct 20 (M10)

☐

Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12S)

Election on

MM

DD

YYYY

in the  
State of

ZZ

(d) 30-Day  
POST-Election  
Report for the:

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

MM

DD

YYYY

in the  
State of

ZZ

5. Covering Period

01

01

2016

through

03

31

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Terri Mast

Signature of Treasurer

Terri Mast

Date

05

08

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Inlandboat's Union Political Action Committee

Report Covering the Period:

From:

01 / 01 / 2016

To:

03 / 31 / 2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2016		18,940.29
(b) Cash on Hand at Beginning of Reporting Period.....	18,940.29	
(c) Total Receipts (from Line 19) .....	1,187.52	1,187.52
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	20,127.81	20,127.81
7. Total Disbursements (from Line 31) .....	2,250.00	2,250.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	17,877.81	17,877.81
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Inlandboatmen's Union Political Action Committee

Report Covering the Period:

From:

01 / 01 / 2016

To:

03 / 31 / 2016

I. Receipts

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A).....

1 1 8 7 5 2

1 1 8 7 5 2

- (ii) Unitemized.....  
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

- (b) Political Party Committees.....  
(c) Other Political Committees (such as PACs).....  
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....

- (b) Levin Funds (from Schedule H5).....

- (c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

1 1 8 7 5 2

1 1 8 7 5 2

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

1 1 8 7 5 2

1 1 8 7 5 2

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

## **II. Disbursements**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

21. Operating Expenditures:  
(a) Allocated Federal/Non-Federal  
Activity (from Schedule H4)

(i) Federal Share .....

(ii) Non-Federal Share .....

(b) Other Federal Operating  
Expenditures .....

(c) Total Operating Expenditures  
(add 21(a)(i), (a)(ii), and (b)) .....

22. Transfers to Affiliated/Other Party  
Committees .....

23. Contributions to  
Federal Candidates/Committees  
and Other Political Committees .....

24. Independent Expenditures  
(use Schedule E) .....

25. Coordinated Party Expenditures  
(52 U.S.C. § 30116(d))  
(use Schedule F) .....

26. Loan Repayments Made .....

27. Loans Made .....

28. Refunds of Contributions To:  
(a) Individuals/Persons Other  
Than Political Committees .....

(b) Political Party Committees .....

(c) Other Political Committees  
(such as PACs) .....

(d) Total Contribution Refunds  
(add Lines 28(a), (b), and (c)) .....

29. Other Disbursements .....

30. Federal Election Activity (52 U.S.C. § 30101(20))

(a) Allocated Federal Election Activity  
(from Schedule H6)

(i) Federal Share .....

(ii) "Levin" Share .....

(b) Federal Election Activity Paid Entirely  
With Federal Funds .....

(c) Total Federal Election Activity (add ...  
Lines 30(a)(i), 30(a)(ii) and 30(b)) .....

31. Total Disbursements (add Lines 21(c), 22,  
23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

32. Total Federal Disbursements  
(subtract Line 21(a)(ii) and Line 30(a)(ii)  
from Line 31) .....

1 0 0 0 0 0

1 2 5 0 0 0

2 2 5 0 0 0

1 0 0 0 0 0

1 0 0 0 0 0

1 2 5 0 0 0

2 2 5 0 0 0

1 0 0 0 0 0



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. Friends of Stanley Chang

Mailing Address 637 Ulu maika St

City Honolulu State HI Zip Code 96816

Purpose of Disbursement Contribution

Candidate Name Stanley Chang

Office Sought: ☐ House ☒ Senate ☐ President  
Disbursement For: ☒ Primary ☐ General  
☐ Other (specify) ▼

State: HI District:

Date of Disbursement

03 / 25 / 2016

Amount of Each Disbursement this Period

500.00

Full Name (Last, First, Middle Initial)

B. Ozti for AK House

Mailing Address 3204 S. Tongass Hwy

City Ketchikan State AK Zip Code 99901

Purpose of Disbursement Contribution

Candidate Name Dan Ortiz

Office Sought: ☒ House ☐ Senate ☐ President  
Disbursement For: ☒ Primary ☐ General  
☐ Other (specify) ▼

State: AK District:

Date of Disbursement

03 / 25 / 2016

Amount of Each Disbursement this Period

500.00

Full Name (Last, First, Middle Initial)

C. Cathy Munoz for State House

Mailing Address 2101 Jordan Ave

City Juneau State AK Zip Code 99801

Purpose of Disbursement Contribution

Candidate Name Cathy Munoz

Office Sought: ☒ House ☐ Senate ☐ President  
Disbursement For: ☒ Primary ☐ General  
☐ Other (specify) ▼

State: AK District:

Date of Disbursement

03 / 25 / 2016

Amount of Each Disbursement this Period

250.00

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

2016-05-16 PM 00:07:44

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 2

☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

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NAME OF COMMITTEE (In Full)

Inlandboatmen's Union Political Action Committee

Full Name (Last, First, Middle Initial)

A. Friends of Stanley Chang

Date of Disbursement

Mailing Address

637 Ulumaika St

03 / 25 / 2-01-6

City

Honolulu

State

HI

Zip Code

98616

Purpose of Disbursement

Contribution

Candidate Name

Stanley Chang

Category/  
Type

Amount of Each Disbursement this Period

500.00

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify) ▼

State: HI

District:

Full Name (Last, First, Middle Initial)

B. Ortiz for AK House

Date of Disbursement

Mailing Address

3204 S. Tongass Hwy

03 / 25 / 2-01-6

City

Ketchikan

State

AK

Zip Code

99901

Purpose of Disbursement

Contribution

Candidate Name

Dan ortiz

Category/  
Type

Amount of Each Disbursement this Period

500.00

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For:

☒ Primary ☒ General  
☐ Other (specify) ▼

State: AK

District:

Full Name (Last, First, Middle Initial)

C. Cathy Munoz for State house

Date of Disbursement

Mailing Address

2101 Jordan Ave

03 / 25 / 2-01-6

City

Juneau

State

AK

Zip Code

99801

Purpose of Disbursement

Contribution

Candidate Name

Cathy Munoz

Category/  
Type

Amount of Each Disbursement this Period

250.00

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify) ▼

State: AK

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

NATIONAL OFFICE



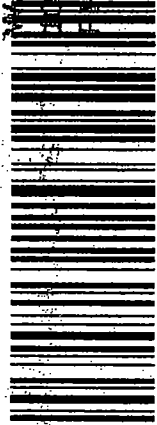
**INLAND BOATMEN'S  
UNION OF THE PACIFIC**

1711 W. NICKERSON, STE. D  
SEATTLE, WA 98119



2016 MAY 16 11:24

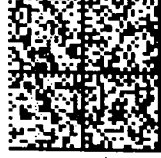
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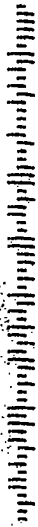


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DATE PREPARED